



St. Thomas Church: established July 1, 1285 by King Vaclav II

Today's Prayer

Say this Prayer Today:

The more we call on the
Lord
the more we can feel His
Presence.
Day by day He draws us
closer
to His loving heart.



January 2nd and 3rd 2015

The Solemnity of
Epiphany

St. Thomas Church

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Reflection on the Gospel

THE SOLEMNITY OF EPIPHANY, THE MANIFESTATION OF JESUS

Early Egyptian Christians celebrated the Visit of the Magi (Matthew 2) as well as the baptism of the Lord (Mark 1:6-11) on January 6. From the fifth century this day has been celebrated throughout the eastern Churches as Christmas Eve since the Birth of Christ according to the Julian calendar is commemorated on 07 January. Throughout central Europe, door lintels are chalk-marked with the cipher of the year and the initials of the "Three Kings" (traditionally Casper, Melchior, Baltassar) who offered gifts to the Infant Jesus, i.e., 20+C+M+B+10. Perhaps, we can mark our own doors in faith.

The Epiphany Proclamation

Dear Sisters and Brothers, the glory of the Lord has shone upon us and shall ever manifest itself among us to the day of his return. Through the rhythms and changes of time, let us call to mind and live the mysteries of our salvation. The very center of the whole liturgical year is the **PASCHAL TRIDUUM OF THE LORD** crucified, died, buried and risen that will culminate in the **SOLEMN VIGIL OF EASTER** this year of grace 2015 with the dawn of 27th of March. Every Sunday as in a weekly Easter, holy Church makes present that great and saving deed by which Christ forever conquered sin, death and hell. From Easter, our Christian Passover, comes forth all other days we keep holy. **ASH WEDNESDAY** the beginning of the Lenten season on 10th of February; the **ASCENSION** on 5th of May; **PENTECOST** on 15th of May; **CORPUS CHRISTI** on 26th of May; the **MOST SACRED HEART OF JESUS** on 3rd of June and, finally, the **SOLEMNITY OF CHRIST THE KING** on 20th of November. Likewise, on the feasts of the Holy Mother of God, the Apostles, the Martyrs, the Confessors, the Virgins and all holy Men and Women and in the commemoration of all souls, the pilgrim Church proclaims the resurrection of Our Lord Jesus Christ. To Him who was, who is and who is to come, the Lord of time and history, be endless praise with Father through the Holy Spirit, now and unto all ages, AMEN.

Study of the Readings

FIRST READING: This reading is found in the so-called "Third Isaiah" (chapters 56-66). Most Catholic biblical scholars agree that the book of Isaiah can be divided into at least two separate units (chapters 1-39 for the prophet Isaiah; 40+ for "Second Isaiah"). Scholars divide the book based upon language, writing style, and historical events mentioned in the text. While these scholars feel confident delineating the text into two units, they are more uncertain subdividing chapters 40-66. Third Isaiah discussed ritual, Sabbath, and the Torah. But chapters 60-62 stood out with their optimism. Many scholars who accept the "Third Isaiah" thesis claim these chapters were written in the time of Ezra and Nehemiah (fifth century B.C.) when the zeal of the returned exiles had worn off. Locals now lived as subjects under foreign powers. Rebuilding Jerusalem and the Temple had become tedious. So, the people needed a pep talk. In such a dark world, a light would shine: the glory of the Lord! The world would be dark, just as in the primordial beginning. Only the light of the Lord among his people would show the way. [60:1-2] Suddenly, the focus of the light shifted to the people (or a remnant among the people). Their rising (like the sun rise) would shed light on those in the darkness and would lead them forth, even the exiled faithful living in the Diaspora. [60:3-4] With the rising of the people would come renown (glory) and great wealth. The riches of the great nations would flow to Israel. The people would have power even over the sea! [60:5-6] These optimistic verses have messianic overtones, for they speak of an idyllic time in the future. Many Jews in the time of Jesus had these images in mind when they spoke of God's judgment. Yet, Matthew used these verses when he penned the arrival of the Magi. For the evangelist and Christians ever since, the Magi saw the glory of the Lord rise in Judea. But, the people and their leaders were blinded. This passage challenges us to see what the Lord is doing. To look beyond the tedious and the mundane. To see his glory shine. And to be led by the Lord.

SECOND READING: At the time this letter was written, Ephesus was a major seaport on the west coast of Asia Minor (modern day Turkey). At the mouth of Cayster River, the city had a long history. Ionic Greeks settled the area in the tenth century B.C. Ephesus was controlled by different major powers as a gateway to the Aegean Sea. In 133 B.C., the Romans conquered the seaport and controlled the area for the next millennium. Many biblical scholars have questioned the authorship of this letter to the city. The writing style and grammar of the letter did not match those of Paul's other writings. Ephesus was not mentioned in the salutation of the letter, unlike the Paul's other letters. And, one of Paul's major themes (the controversy over baptizing Gentiles into the community) seemed to be missing; the author spoke of a co-equal relationship between Jews and Gentiles (2:11-22). Many have speculated that the letter was written to a group of church communities in Asia Minor (Ephesus would have been the stand out), by one of Paul's disciples in 80-90 A.D. Since the ancient people had no sense of copyright laws and a critical view of history, writing in the name and spirit of a known teacher was not uncommon at the time. Chapter 3 focused upon Paul's role as the herald for God's revelation. God revealed a divine mystery to Paul and gave him a mission to share that mystery with others. The mystery was God's plan of salvation. In hindsight, Paul could see the unfolding revelation peak in the death and resurrection of Jesus. Paul shared his mission to evangelize with others (apostles and Christian prophets). The power that drove these men was God's very Spirit. As a result, Gentiles shared in the promise made to the Jews by God (co-heirs), they sat as equals at the table of the Lord with their Jewish brethren, and they shared the same hope in the coming of the Messiah. The Good News (a vehicle of God's "grace") was the means for faith. We evangelize others through our words and example. But have you ever considered evangelization as a vehicle for God's grace? After all, like St. Paul, our words and actions present the face of Christ to others. They reveal God's activity in the world. And they invite others to join us to the Christian life.

Announcements and Ongoing Activities

*If you would like to receive a copy of the bulletin by email, please contact osaprag@augustiniani.cz

* Every Saturday at 9:00am **feeding of the homeless**, as a social service

*We welcome all our **new parishioners** to St. Thomas Church. Please introduce yourselves, if you wish at refreshments after the 11:00 am Mass on Sundays or just call us or visit at your convenience.

***Today after Mass the visit of the 3 Kings.** A special collection will help to some of the social programs of our Parish and the charity of our diocese . Thanks for your generosity.

* On Sunday January 3rd from 3:00pm will be the typical **The Ride of Kings** beginning in front of our Church and then gong to Staromestka náměsti. All are invited, specially our children!

Upcoming Events

07 *The NATIVITY OF JESUS is celebrated today in the Orthodox as well as in many Greek Catholic communities who still use the Julian (Old Style) calendar.*

08 *Women's Day in Greece. Galileo Galilei (+1642), Robert Baden Powell (+1941).*

09 *Adrian of Canterbury (+709) founded the first school on English soil. Today is also the birthday of Karel Capek (*1890) who coined the word robot and Simone de Beauvoir (*1908) who pioneered feminism.*

10 *Kentigern of Glasgow (+603) evangelized that city and its environs. Today died Carolus Linnaeus (+1778), the Swedish botanist and Gabriel Mistral (+1957), the Chilean diplomat-poet*

**We want to thank all who made many children so happy through contributions to the *Giving Tree* last Christmas. Fr. Juan and his Armada of Mercy spoke movingly of those orphans who would never have known of Christmas without our parishioners. God bless!

Year of Mercy

"Merciful like the Father"

Let us rediscover these corporal works of mercy:

1. to feed the hungry,
2. give drink to the thirsty,
3. clothe the naked,
4. welcome the stranger,
5. heal the sick,
6. visit the imprisoned,
7. bury the dead.

And let us not forget the spiritual works of mercy:

1. to counsel the doubtful,
2. instruct the ignorant,
3. admonish sinners,
4. comfort the afflicted,
5. forgive offences,
6. bear patiently those who do us ill,
7. pray for the living and the dead."

Eight Gifts That Don't Cost a Cent

In the economy of the heart, these presents are priceless.

The Gift of Listening

But you must really listen. Don't interrupt, don't daydream, don't plan your response. Just listen.

The Gift of Affection

Be generous with appropriate hugs, kisses, pats on the back and handholds. Let these small actions demonstrate the love you have for **family** and friends.

The Gift of Laughter

Clip cartoons. Share articles and funny stories. Your gift will say, "I love to laugh with you."

The Gift of Solitude

There are times when we want nothing better than to be left alone. Be sensitive to those times and give the gift of solitude to others.

The Gift of a Favor

Everyday, go out of your way to do something kind.

The Gift of a Written Note

It can be a simple "Thanks for the help" note or a full sonnet. A brief, handwritten note may be remembered for a lifetime.

The Gift of a Compliment

A simple and sincere, "You look great in red," "You did a super job," or "That was a wonderful meal" can make someone's day.

The Gift of a Cheerful Disposition

The easiest way to feel good is to extend a kind word to someone.